

## CITY COUNCIL AGENDA

Monday, June 22, 2009, 6:30 o'clock p.m., Council Chambers, Sac City Municipal Utility Building.

- I. Roll Call/Call to Order.
- II. Consent of Agenda.
  - A. Approval of Agenda.
  - B. Approval of Minutes of June 8, 2009 Council Meeting.
  - C. Receipts and Disbursements.
- III. Public Hearing.
  - A. Public Hearing to Hear Comments and Concerns on the Proposed Adoption of the Revised Sac City Zoning Map.
    1. Consideration of Resolution No. 2009-04 entitled, "Resolution Approving Zoning Petition to Update the Official Zoning Map for the City of Sac City".
- IV. Citizens Opportunity to Address the Council on Items Not on the Agenda.
- V. Licenses and Permits.
  - A. Denise Lake dba Giftique Class "B" Native Wine Permit with Living Quarters and Sunday Sales.
  - B. Consideration of 2009-10 Cigarette Permits (Annual Renewal)
- VI. Miscellaneous.
  - A. 3<sup>rd</sup> and Final Reading and Consideration of Ordinance No. 2009-207 entitled, "An Ordinance of the City of Sac City, Iowa, to Establish Use of Golf Carts on Public Streets".
  - B. Introduction and 1<sup>st</sup> Reading of Ordinance No. 2009-208 entitled, "An Ordinance Amending the Code of Ordinances of the City of Sac City, Iowa, by Adding Proof of Security Against Liability as a General Traffic Regulation".
  - C. Review of Chemical Bids for City Operations and Possible Award.
  - D. Consideration of an Amended 28E Agreement with East Sac Co. Schools Regarding the Sac Community Rec Center (6 Months).
  - E. Consideration of Resolution No. 2009-05 entitled, "Resolution Hiring City Employees for the Fiscal Year 2009-10".
  - F. Consideration of Resolution No. 2009-06 entitled, "A Resolution to Establish Rental Program for Sac City Picnic Tables".
  - G. Consideration of Request for Proposals (RFP) to Perform City Audit for Fiscal Years 2008-09, 2009-10, and 2010-11.
  - H. Consideration of Airport Manager's Agreement.
  - I. Introduction and 1<sup>st</sup> Reading of Ordinance No. 2009-209 entitled, "An Ordinance Enacting Annual Water Rates".
  - J. Committee and Department Head Reports.
- VII. Council Forum.
- VIII. Adjournment. Motion: \_\_\_\_\_ Second: \_\_\_\_\_  
Time: \_\_\_\_\_