

## CITY COUNCIL AGENDA

Monday, April 26, 2010, 6:30 o'clock p.m., Council Chambers, Sac City Municipal Utility Building.

- I. Roll Call/Call to Order.
- II. Consent of Agenda.
  - A. Approval of Agenda.
  - B. Approval of Minutes of the April 12, 2010 Council Meeting.
  - C. Receipts and Disbursements.
- III. Projects.
  - A. Sac City Housing Rehabilitation Program.
    1. Consideration of Approving Draw Down #6 of CDBG Funds in the Amount of \$17,248.00.
    2. Consideration of Region XII Council of Governments' Bill in the Amount of \$17,248.00.
    3. Consideration of Region XII Council of Governments' Bill in the Amount of \$724.00. (Technical Services)
- IV. Citizens Opportunity to Address the Council on Items Not on the Agenda.
- V. Licenses and Permits.
  - A. Wessels Oil Co. Inc. dba Crossroads of Sac City 2-Month Cigarette Permit.
- VI. Miscellaneous.
  - A. Consideration of Resolution No. 2010-09 entitled, "A Resolution to Provide for a Notice of Hearing on Proposed Plans, Specifications, Form of Contract and Estimate of Cost for the FY 2010 Airport Improvement Program (AIP), and the Taking of Bids Therefor".
  - B. Consideration of Selling by Sealed Bid City Equipment.
  - C. Consideration of Updating Lifeguard Job Description.
  - D. Consideration of Setting Pool Wages and Rates for the 2010 Pool Year.
  - E. Consideration of Hiring a Pool Manager for the Sac Aquatic Center.
  - F. Consideration of Appointing Karen Coon to Fill Vacancy on Planning & Zoning Board with a Term to Expire January 2, 2013.
  - G. Consideration of Approving Specifications and Taking Sealed Bids to Replace Gutters and Downspouts at the Water Treatment Plant.
  - H. Introduction and Consideration of 1<sup>st</sup> Reading of Ordinance No. 2010-219 entitled, "An Ordinance Amending The Code Of Ordinances Of The City Of Sac City, Iowa, By Amending Provisions Pertaining To Solid Waste Control".
  - I. Consideration of Frontier Communications of America, Inc.'s Request to Lease Space on Water Tower.
  - J. Discussion of Establishing an Emergency Information Service.
  - K. Committee and Department Head Reports.
- VII. Council Forum.
- VIII. Adjournment. Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Time: \_\_\_\_\_